



GEORGIA

DEPARTMENT OF NATURAL RESOURCES

ENVIRONMENTAL PROTECTION DIVISION

Richard E. Dunn, Director

Watershed Protection Branch

2 Martin Luther King, Jr. Drive
Suite 1470a, East Tower
Atlanta, Georgia 30334
404-463-1511

Mr. Lindsay Martin
MSO Water Systems, INC
236 North Main Street
Statesboro, GA 30458

03/17/2023

Re: **Luke Estates MHP**
WSID# 0310239
Bulloch County

Dear Mr. Martin:

In accordance with the Georgia Safe Drinking Water Act of 1977, as passed by the Georgia General Assembly, and the Rules for Safe Drinking Water, Chapter 391-3-5, a permit to operate the Luke Estates MHP Water System, a public water system located in Bulloch County, Georgia has been issued by the Environmental Protection Division (EPD) and is hereby enclosed. The specific conditions for operation of the water system are outlined in the pages attached to the permit. **Please provide a copy of this permit to anyone directly involved in the operation or sample collection for this water system.**

The Rules for Safe Drinking Water, Chapter 391-3-5, specify the number and frequency of microbiological, chemical, and radiological samples that must be analyzed for your water system. These compliance samples must be analyzed by EPD's Laboratory or any other commercial laboratory certified by EPD to conduct the analyses. If you participate in EPD's "Drinking Water Laboratory and Related Services", sample bottles with instructions for sample collection, preservation, and return shipping will be mailed to you as sampling is required. If you do not utilize the services of EPD's Laboratory for testing, you are responsible for complying with all applicable monitoring schedules in the Rules for Safe Drinking Water. Please visit <http://gadrinkingwater.net> to view your required monitoring schedules and other pertinent water system information.

Please remember that all bacteriological and chemical samples, reports, and other information for this system that are submitted to EPD should be identified by the water system identification number, WSID# 0310239.

Sincerely,

Peter C. Nwogu
Drinking Water Unit Manager

Enclosure

cc: Coastal District Brunswick Office, EPD
Bulloch County Health Department
File SR3-C

PERMIT NO. CG0310239

ISSUE DATE: 03/17/2023



GEORGIA

DEPARTMENT OF NATURAL RESOURCES

ENVIRONMENTAL PROTECTION DIVISION

PERMIT TO OPERATE A PUBLIC WATER SYSTEM

In compliance with the provisions of the **GEORGIA SAFE DRINKING WATER ACT** of 1977, O.C.G.A. 12-5-170 et. seq., and the **RULES, CHAPTER 391-3-5**, adopted pursuant to the ACT

MSO Water Systems, INC

is issued a **PERMIT TO OPERATE A PUBLIC COMMUNITY WATER SYSTEM** named

Luke Estates MHP

and located at

Statesboro, Bulloch County, Georgia

THIS PERMIT to operate the above public water system shall become effective on the date shown above and shall have a fixed term of ten (10) years, absent any prior revocation or modification.

THIS PERMIT is issued subject to the terms, conditions and schedules of compliance as follows:

1. **THE PERMITTEE** shall at all times operate the public water system in full compliance with the **GEORGIA SAFE DRINKING WATER ACT** of 1977, and the **RULES, CHAPTER 391-3-5**, adopted under the ACT. **THE DIRECTOR** may modify, suspend or revoke this permit as provided therein.
2. **THIS PERMIT** is transferable only with a change of ownership. **THE PERMITTEE** shall notify the succeeding owner by letter of the existing permit and surrender the original permit to the Director. The succeeding owner shall apply to the Director for a permit transfer within 30 days of receiving title to the property.
3. **THIS PERMIT** is further subject to the terms, conditions and schedules of compliance specified on the attached pages.



Richard E. Dunn, Director
Environmental Protection Division

STATE OF GEORGIA
DEPARTMENT OF NATURAL RESOURCES
ENVIRONMENTAL PROTECTION DIVISION

OWNER: MSO Water Systems, INC

PERMIT NO.: CG0310239

SYSTEM: Luke Estates MHP

PERMIT CONDITIONS

4. **This permit is for the operation of a public water system using one (1) well as a source of water supply to serve a maximum of twenty-three (23) service connections** as indicated on your application. Any additional sources or service connections must have written approval from the Director before use. The approved source of water is:

Well #¹, Source 101

5. The permittee must provide continuous disinfection by chlorinating all water distributed by the system to maintain a detectable residual of free chlorine in the recommended amount of 0.2 milligrams per liter in all parts of the distribution system, or as specified in Section 391-3-5-.14, as amended, of the Rules for Safe Drinking Water.

6. **The permittee shall analyze or have analyzed all microbiological and chemical samples required by the Rules for Safe Drinking Water, Chapter 391-3-5. Monitoring for each contaminant must be performed as scheduled by the Georgia Environmental Protection Division's (EPD) Watershed Compliance Program (WCP). The supplier must provide all test results to the WCP within the time frames established in the schedules.** The permittee may use the laboratory services of the EPD's certified laboratory or any other laboratory certified by the WCP to perform the specific analysis. If a laboratory other than the EPD's certified laboratory is used, the laboratory results must be submitted to the following address as specified in Section 391-3-5-.30:

Environmental Protection Division
Watershed Protection Branch Compliance Program
Drinking Water Compliance Unit
2 Martin Luther King, Jr. Drive, SE, Suite 1152 East
Atlanta, Georgia 30334

The format used to report results must be approved by the WCP and must identify the system by the water system identification number, WSID# 0310239, and the laboratory performing the analysis. The laboratory's certification number must be included on the report. Results requiring immediate notification should be reported to the WCP by telephone at (404) 463-1511 or fax at (404) 651-9590.

STATE OF GEORGIA
DEPARTMENT OF NATURAL RESOURCES
ENVIRONMENTAL PROTECTION DIVISION

OWNER: MSO Water Systems, INC

PERMIT NO.: CG0310239

SYSTEM: Luke Estates MHP

PERMIT CONDITIONS

7. Reports must be maintained by the permittee on the premises of the water system and be available for inspection. **A true and correct copy of the operation records and other reports must be sent to the following address, by the tenth day of the month following the month being reported,** unless otherwise stated in Section 391-3-5-.30 or elsewhere in the Rules:

Georgia EPD – Coastal District
1050 Canal Road
Brunswick, GA 31525-6856

8. **The permittee shall ensure that this public water system is operated in compliance with the Georgia Certification of Water and Wastewater Treatment Plant Operators and Laboratory Analysts Act,** as amended, and the Rules adopted thereunder. The certification classification must be consistent with the public water system classification specified in Section 391-3-5-.39 of the Rules for Safe Drinking Water.

9. The permittee shall comply with O.C.G.A Sections 12-5-7 and 12-5-8 regarding limitations on outdoor irrigation, local variances from state restrictions on outdoor watering, and any rules and regulations related to drought management promulgated thereafter. This condition applies to any water system that holds a water withdrawal permit, or uses water provided by a system with a withdrawal permit.

10. Drinking water distributed by the permittee should not contain any impurity which will cause offense to the sense of sight, taste or smell and should not be excessively corrosive as to cause degradation of the water quality or deterioration of the distribution system, as specified in Section 391-3-5-.19 and .26 of the Rules for Safe Drinking Water.

11. The permittee shall comply with Section 391-3-5-.06 of the Rules for Safe Drinking Water and shall meter all water supply sources connected to the public water system and shall report the system's water usage to the EPD's Coastal District Brunswick Office.

12. The permittee shall comply with Section 391-3-5-.10 of the Rules for Safe Drinking Water and shall meter all new services connected to public water systems, unless specifically directed otherwise by the Director.

13. The permittee shall provide sanitary protection for each source of water supply, as specified in Section 391-3-5-.07 of the Rules for Safe Drinking Water.

14. **The permittee is required to have a Business Plan on file with the Division to demonstrate the water system's managerial and financial capacity to comply with all drinking water regulations in effect, or likely to be in effect. The Business Plan must be updated at intervals determined by the Director.**

STATE OF GEORGIA
DEPARTMENT OF NATURAL RESOURCES
ENVIRONMENTAL PROTECTION DIVISION

OWNER: MSO Water Systems, INC

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SPECIAL COASTAL PERMIT CONDITIONS

- A. The permittee shall develop a **water conservation education program** in accordance with the guidelines provided by the Georgia Environmental Protection Division. A copy of the education program must be submitted to the Division's District Office for concurrence no later than *12 months from the permit issue date*. The program must be updated at intervals determined by the Director.
- B. The permittee shall adopt and implement a conservation-oriented **water rate structure** for all of its customers, in accordance with the guidelines provided by the Georgia Environmental Protection Division. A copy of the adopted water rate structure must be submitted to the Division's District Office no later than *12 months from the permit issue date*. This program must be updated at intervals determined by the Director.
- C. The permittee shall adopt a **meter calibration, repair, and replacement program** and submit a copy of that program to the Georgia Environmental Protection Division's District Office for concurrence no later than *12 months from the permit issue date*. The adopted metering program shall include: (1) a schedule for installing meters for all water supply sources and service connections that are not currently metered; and, (2) annual calibration for meters for those users representing at least the top 10% of water users. This program must be updated at intervals determined by the Director.